



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5987

|                             |                                   |              |                        |                                     |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/992,869 | FILING DATE<br>11/14/2001<br>RULE | CLASS<br>382 | GROUP ART UNIT<br>2621 | ATTORNEY<br>DOCKET NO.<br>NSG-205US |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

**APPLICANTS**

Tomihisa Saitou, Osaka, JAPAN;  
Kouzou Fujino, Osaka, JAPAN;

*Nu*  
\*\* CONTINUING DATA *none*

*Mu*  
\*\* FOREIGN APPLICATIONS *1*

JAPAN 2000-347,755 11/15/2000  
JAPAN 2001-6,176 01/15/2001  
JAPAN 2001-206,325 07/06/2001  
JAPAN 2001-281,120 09/17/2001

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 12/06/2001

|                                 |   |
|---------------------------------|---|
| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   |
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>M</i> Initials |
| Verified and Acknowledged       | Examiner's Signature <i>M</i> Initials  |
| ADDRESS                         | STATE OR COUNTRY<br>JAPAN   |
| 23122                           | SHEETS<br>DRAWING<br>17   |
|                                 | TOTAL<br>CLAIMS<br>30   |
|                                 | INDEPENDENT<br>CLAIMS<br>4  |

**TITLE**

Image reading apparatus, its light source, and shading correcting apparatus

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1608 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|